

## City of Rio Rancho - Office of the City Clerk Campaign Finance Report April 12, 2016 Municipal Run Off Election

**REPORT NO. 1** 

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

## SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name:	JIM OWEN
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## SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

	Services contributed; and, the purpose of each contribution or expenditure.  Page Contribution Expenditure Purpose			
Date	Contribution	Expenditure		
3/8/16	14,70	14.70	POSTAGE	
3/8/16	3,62	3.62	SIGNI MATERIAL	
3/8/16	22,49	22.49	SIGN MATERIALS	
3/10/16	6.70	6.70	SIGN MATERIALS	
3/11/16	60°0	50.00	PRINTING PALM CARDS	
3/12/16	400	4°°	COPIES	
( ( )				
	,			

TOTALS:  $\frac{$ /0/-5/}{\text{Contributions}} = \frac{$ /0/-5/}{\text{Expenditures}}$ 

DUE MARCH 15, 2016, by 5:00 p.m.

CITY OF RIO RANCHO - CAMP	PAIGN FINANCE REPORT NO. 1
DAGE 2 - Committee Name:	JIM OWEN

PAGE 2 - Committee Name:

<b>SECTION 3 - CONTRIBUTIONS OR</b>	<b>EXPENDITURES OF MORE THAN \$50.00 (Cumulative)</b>

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
		-		
	1			
		-		
		1		

TOTALS:

\$ -0-

**Contributions Expenditures** 

**DUE MARCH 15, 2016, by** 5:00 p.m.

## CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 1

PAGE 3

**SECTION 4 - TOTALS** 

Total Contributions Page 1:	\$ 10(-5(	Total Expenditures Page 1:	\$ 101 51
Total Contributions Page 2:	\$ -0-	Total Expenditures Page 2:	\$ ~0-
Total Contributions Additional:	\$ -0-	Total Expenditures Additional:	\$ -3 -
Total Contributions REPORT 1:	\$ 101-51	Total Expenditures REPORT 1:	\$ 101-5
Total Contributions To Date:	\$ 101 -51	Total Expenditures To Date:	\$ 101-51

	10.			
Total Contributions To Date:	\$ 101-51	Total Expenditures To Date:	\$ 101-51	
DUE MARCH 15, 2016, by 5:00 p.m.				
SECTION 5 - APPROVALS				
Committee Name:	Jim C	WEN		
I, Jim OWE Report has been prepared with all	reasonable dilig	hereby declare that this Cam pence and is true and complete.	paign Finance	
		3 - 15-		
Subscribed and sworn to me this		of March	, 2016	
		Stamp/Seal		
Notary Public 10/9/16		OFFICIAL Stephen J. NOTARY POSTATE OF NEW	SEAL { Ruger {	
My Commission Expires		My Commission Expires: 767		
Received in the Office of the City	Clerk at2.:3	39 (a.m./ø.m/) on the _	15th	
day of March	, 2016			
		X		
	St	ephen J. Ruger, City Clerk		